

LS 10/24/12 12:27:35
LS DK T BK 3,524 PG 473
DESOTO COUNTY, MS
W.E. DAVIS, CH CLERK

Recording Requested By: BRANCH BANKING & TRUST CO.

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC
29602-2127 800-295-5744

When Recorded Return To: , O'BRIEN LAW FIRM 1630 GOODMAN ROAD EAST SUITE 5,
SOUTHAVEN, MS 38671

DEED OF RELEASE

BRANCH BANKING & TRUST CO. #:000006993534046 "WILKERSON" Lender ID:C02/957/0205100524
De Soto, Mississippi

MERS #: 100729866210052033 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC holder of a certain Deed of Trust, whose parties, dates and recording information are below, does
hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby Cancel, discharge and Reconvey said Deed of Trust, and the estate, title and
interest now held by it under said Deed of Trust without warranty, to the person legally entitled thereto.

Original Trustor: MICHAEL WILKERSON AND AMANDA WILKERSON, HUSBAND AND WIFE Address:
13195 SANDBOURNE S, OLIVE BRANCH, MS 38654-7558 Phone: 901-857-3382

Original Beneficiary: AMERICAN MORTGAGE SERVICES INC at 171 WESLEY REED DR ATOKA, TN
38004 Phone: 901-840-1400

Original Trustee: MONTE CONNELL at 171 WESLEY REED DR ATOKA, TN 38004 Phone: 901
387-3888

Dated: 06/25/2010 Recorded on 07/02/2010 as in Book/Reel/Liber: 3,184 Page/Folio: 114 as Instrument
No.: N/A

In the Records of the County Recorder of De Soto Mississippi

Property Address: 13195 SANDBOURNE, OLIVE BRANCH, MS 38654

Indexing Instructions: LOT 400, G, BRAYBOURNE S/D, SECTION 32, TOWNSHIP 1 SOUTH, RANGE 5
WEST, PLAT BOOK 85, PAGES 26-27, DESOTO COUNTY, MS

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the
foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On October 18th, 2012

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President



*M-T*M-TBBNT*10/18/2012 04:06:58 PM* BBNT01BBNT00000000000000000719666* MSDE SO*
000006993534046 MSSTATE_TRUST_REL **M-TBBNT*

DEED OF RELEASE Page 2 of 2

STATE OF South Carolina
COUNTY OF Anderson

On October 18th, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



MARGARET E TRAPKA
Notary Expires: 11/01/2020

<p>MARGARET E TRAPKA Notary Public - State of South Carolina My Commission Expires November 01, 2020</p>

(This area for notarial seal)